

**Indian Institute of Management Visakhapatnam**

Andhra Bank School of Business Building, Andhra University Campus, Visakhapatnam – 530 003, AP, INDIA

Tel: +91 891 2824 444 | e-mail: dacrecruit@iimv.ac.in

**Recruitment for the Positions of Assistant Professor in Dr. Ambedkar Chair**

***[Under the aegis of the Dr. Ambedkar Foundation established by***

***the Government of India under the aegis of the***

***Ministry of Social Justice and Empowerment]***

**REF. NO. IIMV/HR/R/DAC/2/2022 DATED 3 Sep 2022**

**APPLICATION FORMAT**

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| **Application for the position of: Assistant Professor in Dr. Ambedkar C**hair  Space for photo   1. Area applying for *[select tick (√) only one most applicable Area]*:   ☐ Economics ☐ Entrepreneurship  ☐ Management ☐ Public Policy  *[Only one Area, which may be the most applicable to the candidate, should be selected. If multiple Areas are selected, the application is liable to be rejected].*  -------------------------------------------------------------------------------------------------   1. Please use the format given below only and provide complete data. Use additional sheets as needed and reference them suitably. All information furnished MUST be based on supporting documentation. 2. All pages of the application and additional sheets/annexure (forming part of the application) must be duly signed (self-certified) before submission of hardcopy by post/courier. 3. At this stage of application, please DO NOT attach/submit copies of any certificates / supporting documentation, except the category certificate. Such proof would be sought later, ONLY from short-listed applicants. |

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| **1. Personal Details** |
| **Full Name (in capital letters, with surname in the end):** |
| **Date of Birth (dd/mm/yyyy):** |
| **Contact Address with PIN/Zip Code:**  **Contact Phone Number: E-mail:** |
| **Gender: Nationality: Marital Status:** |
| **Whether Overseas Citizen of India?** |
| **Category:**  ☐SC ☐ ST ☐ NC-OBC ☐ Differently abled Person ☐ EWS ☐ GENERAL |

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| **2. EDUCATIONAL QUALIFICATIONS** (in reverse chronological order): | | | | | | | | |
| S.  No. | Examination | Title of the Degree/  Diploma | University/  Institution | Main  Subjects | Year of Passing | % of Marks or  CGPA | Class /  Division | Distinctions  (if any) |
| 1. | PhD: |  |  |  |  |  |  |  |
| 2. | Post-Graduation: |  |  |  |  |  |  |  |
| 3. | Professional Qualification:  *[Other than (2) above. Please specify]* |  |  |  |  |  |  |  |
| 4. | Graduation:  (Bachelor’s Degree) |  |  |  |  |  |  |  |
| 5. | Higher-Secondary /  Class XII: |  |  |  |  |  |  |  |
| 6. | Matriculation /  Secondary School / Class X: |  |  |  |  |  |  |  |

Notes:

1. All qualifications must be recognized in law.
2. If CGPA, both acquired and max. possible CGPA should be mentioned.
3. If CGPA, percentage equivalence should be quoted.

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| **3. TOPIC OF PhD/ EQUIVALENT** |
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| **4. FULL TIME WORK EXPERIENCE** (in reverse chronological order): | | | | | |
| S.  No. | Employer | Duration of Service | | Designation | Key Result Areas | |
| From  (MM/YY) | To  (MM/YY) |
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Notes:

1. Only full-time experience should be mentioned, in the rows below. Experience should not overlap.
2. Duration of PhD shall not be counted as experience.
3. Self-employment shall not be counted as experience.
   1. Academic Experience:
      1. As Asst. Professor (Rs.6000 AGP/Level 10) \_\_\_\_\_\_\_\_ years; \_\_\_\_\_\_\_ months
      2. As Asst. Professor (Rs.7000 AGP/Level 11) \_\_\_\_\_\_\_\_ years; \_\_\_\_\_\_\_ months
      3. As Asst. Professor (Rs.8000 AGP/Level 12) \_\_\_\_\_\_\_\_ years; \_\_\_\_\_\_\_ months
      4. Teaching at bachelor’s degree level: \_\_\_\_\_\_\_\_ years; \_\_\_\_\_\_\_ months
      5. Teaching at master’s or doctoral degree level: \_\_\_\_\_\_\_\_ years; \_\_\_\_\_\_\_ months

Total Academic Experience: \_\_\_\_\_\_\_\_ years; \_\_\_\_\_\_\_ months

* 1. Total Industry experience: \_\_\_\_\_\_\_\_ years; \_\_\_\_\_\_\_ months
  2. Total Other experience (e.g., NGO) \_\_\_\_\_\_\_\_ years; \_\_\_\_\_\_\_ months
  3. Total work experience [(a)+(b)+(c)]: \_\_\_\_\_\_\_\_ years; \_\_\_\_\_\_\_ months

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| **5. COURSES TAUGHT (IN THE PAST TEN YEARS)** | | | | | | |
| S.  No. | Institution | Course Title | Level (Bachelor’s/  Master’s/Doctoral) | Year | Number  of student-hours  (students x contact hours) | Students’  rating (\*)  of faculty |
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(\*) = Both obtained, and max. possible ratings should be mentioned.

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| **6. INNOVATIONS IMPLEMENTED IN TEACHING** |
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| **7. RESEARCH PAPERS PUBLISHED IN THE PAST TEN YEARS** | | | | | | | | | | | |
| S. No. | Journal | ISSN No. | Journal Rank / Category | List /  Source for the Rank / Category | Title of the Paper | Whether first / sole author? (Yes/No) | No. of authors | Month & Year of  Publication | Vol.  No. | Issue  No. |
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| **8. INNOVATIONS IMPLEMENTED IN RESEARCH** |
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| **9. CASE STUDIES AUTHORED IN THE PAST TEN YEARS** | | | | | |
| S.  No. | Publisher | Title of the Case | Whether first/sole author? (Yes/No) | No. of authors | Month &  Year of  Publication |
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| **10. BOOKS / BOOK CHAPTERS ETC.** | | | | | | | | |
| S. No. | Title of the Book / Chapter | ISBN No. | Authored (or) Edited | Whether first/ sole author? (Yes/No) | No. of authors | Publisher | Year of Publication | Year of  Latest  Reprint |
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| **11. PAPERS PRESENTED IN CONFERENCES / SEMINARS / COLLOQUIA (IN THE PAST TEN YEARS)** | | | | | | | |
| S.  No. | Title of the Event | Title of the Paper | Whether first / sole author? (Yes/No) | No. of authors | Month & Year | Organizer | Place |
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| **12. RESEARCH PROJECTS/CONSULTANCIES TAKEN UP IN THE PAST TEN YEARS** | | | | | | | | |
| S.  No. | Project Title | Whether Principal Investigator / Project Leader?  (Yes / No) | Sponsoring / Funding Agency & Value  (in INR Million) | Client  (*If different from Sponsor*) | Month/  Year of Award | Month / Year of Completion | Project Outcome |
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| **13. DOCTORAL GUIDANCE / SUPERVISION IN THE PAST TEN YEARS** | | | | | | |
| S.  No. | Institution | Name of the Scholar | Year of  Registration | Research  Topic | Your  Role | Whether PhD Awarded |
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| **14. EXECUTIVE EDUCATION PROGRAMS /WORKSHOPS/SEMINARS/CONFERENCES CONDUCTED**  **(IN THE PAST TEN YEARS)** | | | | | | | | |
| S.  No. | Type of Program / Event Conducted | Sponsor / Client  (if any) | Theme /  Title | Place | From  (Date) | To  (Date) | No. of Participants /  Delegates | Your  Role |
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| **15. ADMINISTRATIVE EXPERIENCE IN ACADEMIC INSTITUTIONS (IN THE PAST TEN YEARS)** | | | | | |
| Institution | Administrative Position Held | From  (MM/YY) | To  (MM/YY) | Major responsibilities | Notable Achievements / Significant Outcomes |
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| **16. AWARDS/ REWARDS / RECOGNITIONS / PROFESSIONAL AFFILIATIONS** | | | |
| S.  No. | Appointing / Nominating / Recognizing Body | Month &  Year | Brief details of Award / Reward / Recognition etc. |
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**17. Have you faced, in your educational and/or work career –**

**(i) Any disciplinary/penal action by the employer? YES / NO**

***(including, but not limited to extension of probation,***

***postponement of increment, demotion etc.)***

**(ii) Any action by any law-enforcement agency in India/abroad? YES / NO**

**If the answer to any of the above is “YES”, full details must be furnished.**

**18. Professional References (3); At least 2 out of the three References MUST be from academic institutions.**

**MOST IMPORTANT: References for those applying for Chair Professor positions MUST be from those of Full Professor level AND who are holding/held Academic Leadership positions (e.g., Head of the Department, Principal, Dean, Director etc.) Otherwise, such References WILL NOT be considered.**

1. <Name, Designation, Organization, E-mail ID, Mobile No.>
2. <Name, Designation, Organization, E-mail ID, Mobile No.>
3. <Name, Designation, Organization, E-mail ID, Mobile No.>

**19. Statement of Purpose (Max. 500 words):**

**20. Any other information you wish to highlight (Max. 500 words):**

**21. Declaration:**

I hereby declare that all the statements/particulars made/furnished in this application are true, complete and correct to the best of my knowledge and belief. I also fully understand that in the event of any information furnished being found false, incomplete or incorrect at any stage, my application/candidature is liable to be summarily rejected and if I am already appointed, my services are liable to be terminated from the post, without any notice and without prejudice to any other legal/penal action that the Institute may initiate, as deemed fit.

Signature of the applicant

(Name of the applicant)

Date:

Place:

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